

VILLAGE OF
FRANKFORT
EST • 1855

**PLAN COMMISSION / ZONING BOARD OF APPEALS
AGENDA**

**Thursday, October 24, 2019
6:30 P.M.**

**Frankfort Village Hall
432 W. Nebraska Street (Board Room)**

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of Minutes (October 10, 2019)**
- 5. Public Hearing Request: Classical Martial Arts Academy Special Use (Table until November 24, 2019)**
Public Hearing Request: Special use for indoor recreation and entertainment to permit the operation of Classical Martial Arts Academy at 67 W. Bankview Drive in the Frankfort Plaza Shopping Center.
- 5. Public Hearing Request: Jeep Connection Special Use (Ref. #102)**
Public Hearing Request: Special use for automobile sales to permit the operation of Jeep Connection at 1010 Lambrecht Road.
- 6. 1.5 Mile Review: United Rentals**
Request: Special use for light/heavy equipment rentals to permit the operation of United Rentals, located at 24149 S. LaGrange Road, in unincorporated Will County.
- 7. 1.5 Mile Review: Pura Vida Subdivision**
Request: Approval of a final plat of subdivision for the property located at 20929 & 20931 S. 80th Avenue, in unincorporated Will County.
- 8. Workshop: Aleck Variance**
Future Public Hearing Request: Building materials variance to permit the use of non-masonry materials in the construction of a single-family home on the property located at 21434 Murphy Circle.
- 9. Public Comments**
- 10. Village Board & Committee Updates**
- 11. Other Business**
- 12. Attendance Confirmation**
- 13. Adjournment**

All applicants are advised to be present when the meeting is called to order. Agenda items are generally reviewed in the order shown on the agenda, however, the Plan Commission/Zoning Board of Appeals reserves the right to amend the agenda and consider items in a different order. The Commission may adjourn its meeting to another day prior to consideration of all agenda items. All persons interested in providing public testimony are encouraged to do so. If you wish to provide public testimony, please come forward to the podium and state your name for the record and address your comments and questions to the Chairperson.